

In Harl. p. 1153. and Fox's Act. p. 1559. Ed. 1563.

Articles to be enqui-

red in thordinary visitacion of the most reverende father in GOD, the Lorde Cardinall Booles grace Archbysbop of Canterbury wþin hys Dioces of Cantorbury.

In the yeare of our Lorde God.
m. v.c. lvi



(21 for the Clergy, and 33 for the Laity.)

Touching the clergy.



Item, whether þe deuine service in the church at times, dayes, and houres, be obserued, and kept duely or no.

Item, whether the parsones vicars and curates, do comly, and decently in theyr maners and dognes, behauie them selfes or no.

Item, whether they do reuerently and dwelyst minister the sacramentes and sacramentalles or no.

Item, whether any of their parymouers dorrys without ministracion of the sacramentes, through

(Shrype's Memor. Vol. III; p. 291. the
See Collier's Eccl. Hist. Vol. II; p. 402.

the negligence of their curate's son.

Item, whether the sayde parsons, vicars, or Curates, do haunt tauernes or ale houses, increasing thereby infamy and slander, or no.

Item, whether they be diligent in teachynge the
midwysses howe to chyse n chyldren in tyme of ne-
cessite, according to the Canons of the church of no-

Item, whether they see that the fonte be comlye
kepte, and haue holly water alwayes ready so chil-
dren to be christened.

Item, if they do kepe a booke of all the names of
them that be reconciled to the duty of the church.

Item, whether ther be any preestes that late lawfully had wome vnder pretended mariage, And whether to are not reconciled, and to declare theyr names and dwellyng places.

20 Item, whether they do diligently teache their pa-
rishioners the articles of the fayth, and the ten com-
maundementes.

Item, whether they doo decently obserue those
thinges: hat do concerne the seruice of the Church,
and all thoose thynges that tende too a good and a
Christian lyfe, accordyng to the Canons of the
Churche. Item

5. Feb 6 more. 1547. 10. 2. 1547. 10. 2.
Iye to them that fall sick, with light, and wþþt a litle
facryng bell.

Item, wherþt the comen scolz be wel kept, and
that the scholemasters be diligent in teaching, and
be also catholyke, and me of good and vþryght iudge
met, and that they be examined and approued by the
ordinary.

Item, whether any do take vpþ them to minister in
the goodes of those that be dead without authoþy-
tie from thordinary.

Item, whether the poore people in every parþshe
be charitably prouided for.

Item, whether there do burne a lampe, or a can-²⁴
del before the sacramente. And if there do not that
then it be prouided for with expedicion.

Item, whether infantes and children be brought
to be confymed in conuenient time.

Item, whether any do kepe or haue in theyr custo-²⁵
dy any heretous or unlawful booke.

Item, whether any do withholde anye monye or
goodes bequeathed to the amendinge of the byghe
wayes, or any other charitable dede.

Item, whether anye haue put awaye their wifes,
or anye wyues to withdraw themselves from their
husbandes



husbands, being not lesfully diuised.

28 Item, whether any do violate or breake the son-
dayes and holydayes, doyng their daily labours and
exercises vpon the same.

29 Item, whether the taueernes, or alehouses, vpon
the Sondayes and hol-dayes in the tyme of Mass
Matens and Euerlonge, do kepe open their dores
and do receiue people into theyz houses to dryncke
and eate, and therby neglect their dutiis in coming
to the churche.

30 Item, whether any haue or do deprave or contēn
the auctoritie or iurisdiction of the Bpkes holyness
of the Scto Rome.

31 Item, whether any minstreles, or an other perso^s
do bse to syng any songes against the holy Sacra-
mentes, or any other the rytes and Ceremonyes of
the churche.

32 Item, whether there be any hospitals within your pa-
rishes, & whether the soundacionis of them be duely
fayly obserued & kept. And whether the charitable
contribucionis of the same be done accodingly.

33 Item, whether any goodes, plate, Jewels or posses-
sions be taken away, or withholden from the said
hospitals and by whoise.

¶ God sauе the Kynge and Queene.

Impynted at Cantorburp by Ihon Michel

